

Iran at the Threshold of a Civilizational Leap: The Necessity of a Young Iran Vision

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Developments over the past several years in the international environment indicate that the world has entered a new era — an era in which the rules and geometry of power have been transformed, and countries are redefining their policymaking models and strategic visions.

Futuristic analyses had predicted years ago the occurrence of a large-scale war around the year 2028 — a war stemming from the changing world order and the declining ability of the United States to maintain the old structures of power. The West, in an attempt to delay the new order, tried to redesign its national security strategies at various levels, but the speed of earthshaking changes and the intensifying pragmatism of Zionist lobbies brought the war forward.

Wars have always been history-makers — not only because they alter the geography of power, but also because they transform the physics and metaphysics of the world and bring new actors onto the stage. Today, such a situation is unfolding, and Iran must reorganize itself based on this new reality.

In this period, Iran's regional and global standing has undergone positive and unprecedented changes. A combination of factors — including the strengthening of popular capacities, the enhanced geopolitical position of points such as the Strait of Hormuz, the weakening of US hegemony in the region, the growing importance of energy equations, as

well as internal developments such as the formation of new leadership and the active presence of the people — has created a rare opportunity for Iran. Following the martyrdom of the Supreme Leader of the Revolution, fresh blood flowed through the body of the Iranian nation. Recent field and security developments have also elevated Iran's regional power to a new level, causing even European countries to separate their path from that of the United States. At the same time, many Persian Gulf states have faced the erosion of the effectiveness of their own visions, and the “hollowness” of a significant part of their claims and visions has been exposed. In the meantime, Iran has not only maintained its power but has also been able to increase the consistency and scope of its regional influence. This situation has created a new capacity for Iran to make a leap in the emerging order.

Contemporary Iranian history also shows that critical junctures can mark the beginning of a new era of transformation. The Islamic Revolution, with the idea of Imam Khomeini (may God have mercy on him), ushered Iran into a new period. Over the past years, new capacity had already been created for the country. The messages of the martyred Leader of the Revolution — especially his message in 2016 regarding the end of the existence of the Zionist regime — demonstrated an effort to redefine the strategic horizon of the emerging new order. But now, the blood of the Leader and the

commanders, along with the presence and mobilization of the people, has brought this path into a new phase and rendered the image of Iran more empowering than ever. In such circumstances, formulating a national vision capable of harmonizing all capacities along a single path is an undeniable necessity.

One of the most important prerequisites for this vision is the capacity of the people and popular participation on a national scale. As the Supreme Leader stated on the occasion of the fortieth day after the martyrdom of the Leader of the Ummah: “These days, many people are experiencing a civilizational gaze by fixing their eyes on distant horizons, creating for themselves an image that is not illusory but rooted in the realities of the present and the future.” Campaigns such as “Janfada” demonstrated that if the field is prepared, millions can be mobilized in a common movement, and “this is how any observer understands the rapid and miraculous growth of this nation.” This experience recalls the early days of the Islamic Revolution in 1979 — when Imam Khomeini was able to channel the capacities of the people through new institutions: the Basij, the Revolutionary Guards, the Emdad Committee, and Imam's 100 Fund. Now, too, the country's conditions require that new pathways for popular participation in national progress be set in motion.

Martyrdom as Civilizational Engine: The Ramadan War and the Remaking of the Islamic Awakening

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An Analysis of the Civilizational Geometry of the Supreme Leader's Martyrdom in the Battlefield of the Ramadan War and the Evolutions of Islamic Awakening in the New World Order

In the intellectual system and epistemological foundations of the Islamic Revolution and the fundamental principles of the noble religion of Islam, the phenomenon of martyrdom is regarded not as a physiological end within material equations, but as a civilization-building act and a driving engine of the history of human evolution.

A phenomenological examination of the concept of dignity in the civilizational thought and vision of the Supreme Leader of the Islamic Revolution reveals that this element is not merely an individual moral virtue, but rather a strategic component and a central focal point in the geometry of power of the Islamic world. The glorious and history-making martyrdom of our martyred Leader — as an objective manifestation of resistance and a symbol of steadfastness against arrogance — in fact represents a powerful catalyst for the transition from the era of geopolitical passivity to the age of active agency of the new Islamic civilization.

According to the civilizational doctrine of the Supreme Leader, the blood of a martyr possesses the unique quality of reproducing soft power and fostering deep social cohesion within the body of Islamic societies. The martyrdom of symbols of resistance strategically disrupts the material equations and linear calculations of the dominant system. From the perspective of Shi'a philosophy of history, this type of martyrdom is a direct extension of the line of Ashura, in which the authority of blood overcomes the struc-

ture of the sword. By introducing the concept of the "historical knot of martyrdom," the Supreme Leader regards these pillars of resistance not as a pure loss, but as a strategic investment and a generative force for the Islamic Ummah. In this reasoned and profound view, every drop of a martyr's blood acts as an injection of condensed life into the arteries of the Islamic Ummah, exponentially and uncontrollably increasing the penetration coefficient of the discourse of resistance in global public opinion and confronting the foundations of Western civilization with an existential challenge.

In this course of historical evolution, the great event of the Ramadan War should not be reduced merely to a military and field confrontation; rather, this battle is a unique discursive event and a decisive turning point in the history of Islamic Awakening. Whereas in the first wave of Islamic Awakening the strategic focus was on overthrowing dependent regional dictatorships, in the new wave emerging from the Ramadan War and the dignity-creating martyrdoms that followed, the overarching goal has become focused on overthrowing the structural hegemony of Zionism and global arrogance. The convergence of the spirituality of the Nights of Destiny (Laylat al-Qadr) and the epic of battle during this war created new significations in the political literature of the region and proved that the Islamic Awakening has moved from an emotional and episodic phase to a strategic and sustainable maturity. The martyrdom of leaders during this critical juncture, instead of causing despair and passivity, became the engine driving the mobilization of masses across the Islamic world, demonstrating that the idea of resistance has now achieved a cognitive institutionalization in the collective mentality and un-



conscious of the Islamic Ummah.

From the perspective of international relations and strategic studies, the martyrdom of our martyred Leader during the Ramadan War delivered a massive cognitive shock to global public opinion, the consequences of which are still expanding. Prior to this, the Western media empire had sought, through the most sophisticated techniques of psychological operations and perception warfare, to present a distorted image of him. However, the steadfastness, fortitude, and inherent dignity embedded in this martyrdom tore the veil from the face of the apartheid and state terrorism of the dominant system. Today, the international community and awakened consciences in universities and global forums are transitioning from passive acceptance of the hegemonic Western narrative to an active understanding of the dignified victimhood of this great Leader. This martyrdom challenged the false nature of Western human rights and established a global public opinion tri-

bunal against the organized crimes of arrogance.

The dignified and oppressed martyrdom of our martyred Leader marks the beginning of a civilizational birth. The Ramadan War and its global consequences have clearly demonstrated that the new Islamic civilization is recruiting on a global scale and has extended its ideological boundaries beyond limited geography. The comprehensive and civilizational view of the Supreme Leader toward this great phenomenon teaches us that in analyzing strategic developments, we should not become entangled in purely material calculations. The pure blood of the martyrs of this brutal aggression has now become the most powerful independent variable in shaping the new geometry of the world order — an order in which the will of awakened nations will replace the hegemony of arrogant states. And this is the infallible divine promise of the realization of the rule of the oppressed over the expanse of the universe.

Strategic Statement to the Global Expert Community and International Think Tanks

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Subject: The Necessity of Responding to Military Aggression and Its Implications for Global Security

The military aggression conducted on February 28 against the territorial integrity of the Islamic Republic of Iran by the forces of the United States and the Zionist regime surpasses a regional conflict. It constitutes a profound rupture in the global security architecture and a systematic violation of the principle of non-intervention. This assault initially led to the martyrdom of 168 innocent students in Minab, an event that shocked the spirit, mind, and humanity of society. Subsequently, the Supreme Leader, Ayatollah Khamenei, was targeted, and several commanders and citizens were killed. Deliberate attacks on critical

civilian infrastructure have severely endangered human security, social ecosystems, and governance functionality, threatening both immediate welfare and long-term societal stability.

These acts not only contravene international law and the United Nations Charter but also generate far-reaching humanitarian, economic, and security consequences beyond Iran's borders, jeopardizing regional and global stability. Inaction by the international community risks legitimizing dangerous precedents, normalizing violations of sovereignty, and increasing the likelihood of repetition. Silence in the face of human tragedies provides indirect legitimacy to cycles of violence, while rigorous documentation, evidence-based analysis, and dissemination of facts are

essential to uphold ethical and legal standards. Think tanks and research elites are called upon to examine the human, ethical, and environmental dimensions of these aggressions, moving beyond narrow political analyses to safeguard justice and truth. In conclusion, the Governance and Legislation Think Tank emphasizes that continuation of this situation undermines rule-based order and global legitimacy. The global expert community and international think tanks must break the imposed si-

lence, condemn these violations, and exercise their ethical responsibility toward peace, justice, and stability. Independent, evidence-driven scholarship can play a pivotal role in building consensus for the protection of national sovereignty, human rights, and global security. Upholding these principles is not only a moral obligation but also a strategic necessity to prevent the erosion of international norms and to promote a stable and just global order.



Great Iran: The Architect of the New Middle East

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Introduction

Following the 12-day war and the subsequent “Ramadan War” of 2025/2026—precipitated by the brutal aggression and overt atrocities of the illegitimate Israeli regime and its American patron against a multi-millennial civilization—the world has once again recognized Great Iran as the pre-eminent and authoritative superpower of West Asia. The delusional architects of the “New Middle East” and “Greater Israel” projects have inadvertently dismantled their own designs. Today, the world witnesses the collapse of the American-Zionist geopolitical agenda and the emergence of a New Middle East designed, constructed, and managed by the Islamic Republic of Iran.

Characteristics of the Iranian-Led New Middle East

The 2026 Model of the New Middle East, forged through the valiant resistance of the courageous Iranian people and the Axis of Resistance—under the sagacious leadership of their commanders and statesmen—is defined by the following strategic pillars:

1. The Emergence of Iran as a Global Superpower

In this restructured landscape, Iran has manifested its role as a global superpower, dictating international equations. By leveraging its most critical geopolitical asset—the Strait of Hormuz—Iran has demonstrated its capacity to modulate global energy pulses and economic stability. Iran's sophisticated management of this maritime chokepoint allows it to influence global oil pricing and economic paradigms. A primary example is the implementation of transit tolls



in Chinese Yuan, a move that accelerates global de-dollarization, signals the decline of American hegemony, and strengthens the sovereign economic bloc of Iran and its allies.

2. The Expulsion of the United States from the Region

Contrary to Washington's ambitions for military and economic hegemony, the Axis of Resistance is currently compelling the withdrawal of U.S. and NATO forces from regional bases. The ultimatum demanding the evacuation of forces from Baghdad within 24 hours serves as a testament to this ignominious retreat. In the New Middle East, the era of colonial intervention and state-sponsored terrorism is over; the American military presence in Iraq and beyond has reached its definitive end.

3. The Ascendancy of the Axis of Resistance

A cornerstone of this new era is the consolidation of the “Belt of Power”—an alliance spanning Iran, Oman, Yemen, Lebanon, and Iraq. This map redraws the region based on the principles of faith, sovereignty, and mutual defense. The world now observes the fundamental transformation of nations like Yemen and Iraq into formi-

dable regional players—a power attained through divine reliance, strategic patience, and ideological unity (“Indeed, Allah is with the patient”).

4. The Decline and Isolation of Western-Aligned Regimes

We are witnessing the systemic economic contraction and isolation of the GCC states that relied on the U.S.-Israeli security umbrella. Capitals like Abu Dhabi and Dubai are experiencing capital flight, stock market volatility, and a collapse in the tourism sector—the direct consequences of tethering their fate to a waning hegemon. Conversely, strategic investment is shifting toward Iran-aligned nations such as Oman. Reports from outlets like Bloomberg and Middle East Eye corroborate this shift, citing hundreds of billions of dollars in lost growth and market value for

pro-Western regional hubs.

5. Iran's Decisive and Strategic Management

The Islamic Republic's unparalleled orchestration of both “the field” and diplomacy has stunned global observers, including the U.S. administration. The simultaneous management of multiple fronts—Yemen, Iraq, Lebanon, and the domestic front—against a global superpower and its regional proxy is the result of a calculated and profound leadership. The shift from a defensive doctrine to an offensive doctrine signifies the height of Iran's national power, as it actively deconstructs the “System of Dominance” to finalize its own regional vision.

Conclusion

As of 2026, the world is witnessing the dawn of a new global superpower. By architecting a New Middle East and influencing global market dynamics, Iran has neutralized the ambitions of neo-colonialism. As a Muslim nation, Iran now stands as the global standard-bearer of justice, authority, and rationality. This conflict will conclude with the decisive victory of the Axis of Resistance, and the international community will ultimately have no choice but to acknowledge the dignity and sovereignty of this new regional order.

